THE ROYAL SONESTA HOUSTON GALLERIA HOUSTON, TX



Остовек 7-8, 2025

Request for Proposals

The Texas Judicial Commission on Mental Health (JCMH) will host its 8th Annual Judicial Summit on Mental Health, October 7-8, 2025, at the Royal Sonesta Houston Galleria in Houston, TX. The Summit will be presented live and virtually, but speakers will need to attend in person. More than 450 in-person and 1,000 online attendees are anticipated.

JCMH is now accepting applications for presentations for the 8th Annual Judicial Summit on Mental Health.

This year's Summit programming is only 1.5 days long. Within this time, we will have two tracks of presentations. At this point in planning, tracks will be separated into rural and urban, and then adult and youth. We will not have additional breakout rooms this Summit, so there are fewer session slots available.

We are looking for presentations that highlight lived-experience experts, cross-disciplinary collaborations, and successful, replicable programs related to best practices in AOT, emergency detention, civil commitment, law enforcement diversion, early identification, mental health courts, competency restoration, or re-entry. JCMH strongly encourages proposals for sessions that are focused on rural counties, present research findings, feature data analysis, and discuss evidence-based practices. Preference will be given to presentations that provide an engaging and interactive experience for the audience.

JCMH Summit Selection Criteria

The selection process is competitive. Proposals will be selected based on their relevance to the field; ability to address multidisciplinary policy/program areas; engaging format; interactive design; style, clarity, and originality; relevance to JCMH stakeholders; cohesion with the full Summit agenda; and the subject matter expertise and training experience of the presenters.

- If proposing a panel format, a maximum of three (3) panelists and one (1) moderator is allowed.
- Speakers also agree to provide JCMH with final electronic copies of any slide decks and/or handout materials for their session(s) no later than **Friday, September 19, 2025.** All materials, in PDF format, will be made available to attendees on the Summit Website.
- JCMH speakers are expected to register for the conference, as well as organize and reserve their own travel and lodging. Reimbursement for travel and hotel will be available to presenters through the JCMH.

- Applicants will receive a confirmation email verifying the receipt of submission. Incomplete
 applications will not be accepted and will be returned to the sender for completion.
- If your presentation is selected, we will notify you of your selection and send out the proposed agenda as soon as it is available.
- Presenters are encouraged to distribute business cards, contact information, content materials, and website references to conference attendees.
- Presenters are encouraged to participate at the Q&A Table after their presentation to answer any remaining audience questions.
- Please send your completed application to: jcmhsummit@txcourts.gov by April 16, 2025.

Speaker Consent

By submitting the 2025 JCMH Summit Presentation Proposal form, and if I am selected as a speaker, I hereby:

- Agree to submit my final slides and/or handouts to JCMH by <u>September 19, 2025</u>.
- Authorize Innovation Event Management, as agent for the 2025 Judicial Summit on Mental Health, to use or re-broadcast the conference materials used during my presentation including PowerPoint, audio, and video.

2025 JCMH Summit Presentation Proposal

Please send your completed application to jcmhsummit@txcourts.gov by April 16, 2025.

Your Information:

Name	
Phone Number	
Email	
Employment	
Organization	
Job Title	
County	
(or Counties)	

Will you have any co-presenters or a moderator? (Optional)

	Co-Presenter 1	Co-Presenter 2	Moderator
Name			
Employment			
Organization			
Job Title			
Email			

Presentation Information:

Presentation timeslots are 45 minutes in length.

Topic	
Description	
Anticipated audience engagement method	
Other information for consideration	